



Thursday January 30, 2013

PIHL
PO Box 3342
McKeesport, PA 15134

Dear Ed,

This letter is to confirm that Highlands Hockey will be provided with a practice ice slot at Valley Sports Complex.

Thank you,


Ed Albert - Receiver

SECTION 2: APPLICATION FOR ADMISSION.

Any association wishing to apply for league membership shall provide, by ~~May 31st~~ ^{Feb.}, the following to the League Commissioner:

- (a) Letter of Application.
- (b) A registration fee of One Hundred Dollars (\$100.00) which is nonrefundable in the event the request for membership is denied.
- (c) Letter of Approval from the represented public school district or private school confirming club formation and school affiliation.
- (d) Tentative team roster(s) including the name, address, grade level, school presently attending and experience level of each player.
- (e) The name, address, certification and statement of experience for each coach.
- (f) A letter from a manager of a local ice arena confirming the specific scheduled practice times for the team(s).
- (g) A proposed budget and a statement specifically itemizing how funding for the Association will be secured.
- (h) The name, address and telephone number of each officer of the Association, a description of the organization and administrative structure of the Association, and a copy of the Association's by-laws.
- (i) A specific description, including any colors and logo, of the proposed sweaters/jerseys of the teams, including home and away for a varsity team. A photograph or drawing may be included if available.
- (j) Any such additional information as shall be deemed necessary by the League Commissioner.
- (k) Any application received after **May 31st** shall not be considered for the forthcoming season.

SECTION 3: ADMISSION PROCEDURE.

The admission process for membership to the Board of Governors shall be as follows:

- (a) Upon receipt by the League Commissioner of all of the application documents required in Section 2, above, the request for membership shall be placed on the agenda of the next regularly scheduled meeting of the Executive Committee.
- (b) The Association seeking membership shall appear before the Executive Committee and present its application, followed by examination by members of the Executive Committee.
- (c) The Executive Committee shall present the request for membership to the Board of Governors at the next regular meeting of the Board of Governors together with a report from the Executive Committee relative to the application for membership. Discussion by the Board of Governors on the application shall be permitted and the Association seeking membership shall be available for examination by any member of the Board of Governors.
- (d) The Board of Governors, upon motion and second of any member in attendance, shall vote on the application for membership. Membership shall be approved by a majority of a quorum of the Board of Governors.

**HIGHLANDS SCHOOL DISTRICT
USE OF FACILITIES
MARCH, 2013**

HIGH SCHOOL CAFETERIA

March 14, 2013 / 3 pm to 8:30 pm
HS Swim Team Banquet
Contact: Beth Brancato
(no fees)

MIDDLE SCHOOL GYMNASIUM

March 16, 2013 / 9 a.m. – 7 p.m.
Street Hockey Tournament
Contact: Mike Krzeminski
(no fees)

Michael/Howard, Inc.

"SINCE 1980"

FAX 412-795-8721

174 Sandy Creek Road • Verona, Pennsylvania 15147

412-795-7744

☒ Chainlink

☐ Wood Fences

☐ Electric Gates

☐ Ornamental

☐ P.V.C.

NAME A.T.V
STREET 475 E WATERFRONT DRIVE
CITY HOMESTEAD, Pa 15120
ATT: RASS FOSBER

PHONE RES. Oct 5, 12 412-670-5047 BUSINESS

DATE _____ FAX _____

JOB LOCATION HIGHLANDS N.S

Natrona HOTS

CHAIN LINK	FABRIC	GAUGE	MESH	FRAME	LINES	TERM	GATE POSTS	TOP RAIL	HEIGHT
	VINYL	9	2 1/2"	RED COLOR	2'00	2'2"	2'1/2"	1 3/8"	48"
STYLE	HEIGHT			TYPE		POSTS			

TOTAL FOOTAGE 60

INCLUDING

1

WALK GATES

DRIVE GATES

SLIDE GATES

T.D. 34' OF EXISTING
(REINSTALL SOME OF MTS)
F.S.I 60' OF 4' HIGH
INC GATE IN NEW
LOCATION

TOTAL PRICE 1650.

DEPOSIT _____

BALANCE _____

CREDIT/EXTRAS _____

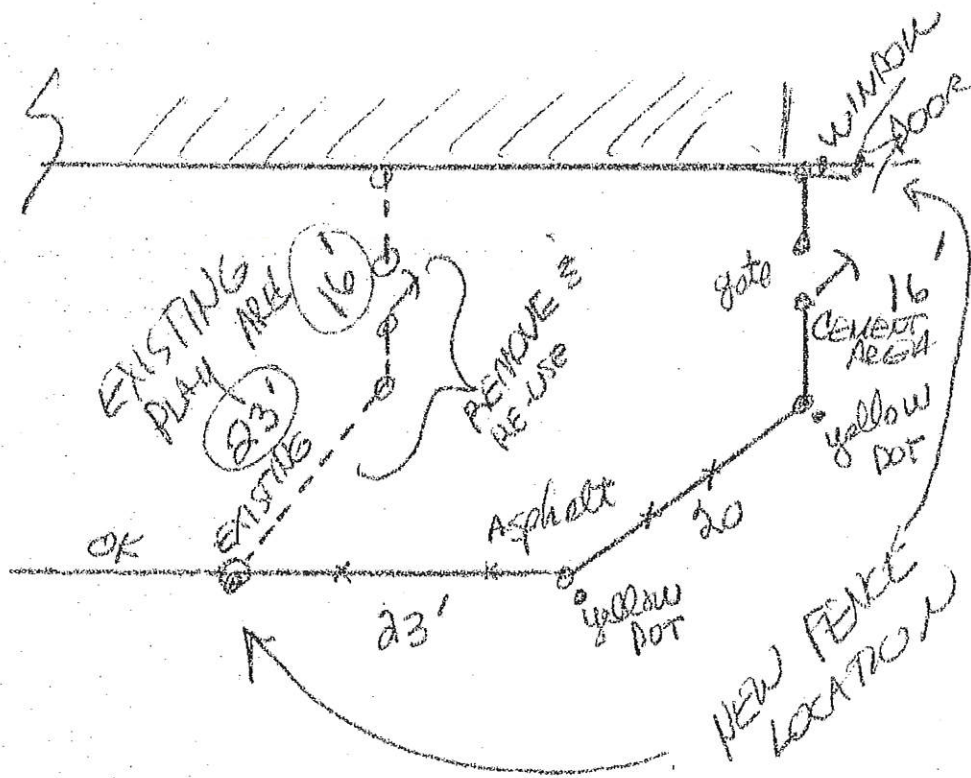
AMT. DUE _____

TERMS UPON RECEIPT

of INVOICE

11/2% Interest/Month on all balances over 30 days

☐ DIAGRAM ☐



CHANGE IN LAYOUT:

Approved by _____

Date _____

ACCEPTANCE: The above proposal when accepted and acknowledged by the MICHAEL/HOWARD INC. becomes a contract between the two parties and is not subject to cancellation. MICHAEL/HOWARD INC. warrants the installation for a one-year period after the date of purchase. There are no warranties which extend beyond the description of the face hereof. Until paid for, title to fence remains the property of MICHAEL/HOWARD INC. Delay or interruption by you, or extra work, will require a price adjustment. **Customer is liable for all permits.**

Customer agrees to establish all property lines, and to remove any obstruction from the working area. Unforeseen obstructions shall be overcome on a time/material basis, i.e. bedrock, power lines, etc. MICHAEL/HOWARD INC. will not be responsible for any damage done to underground drains, pipes, wires, etc. unless customer designates and marks location of same on the schematic layout above and on the subject's property by placement of stakes.

Customer's Signature

Date

Michael/Howard Inc.

Customer's Signature

Date

-PLEASE SIGN AND RETURN YELLOW COPY-

Michael/Howard, Inc.

"SINCE 1980"

FAX 412-795-8721

174 Sandy Creek Road • Verona, Pennsylvania 15147

412-795-7744

☒ Chainlink

☐ Wood Fences

☐ Electric Gates

☐ Ornamental

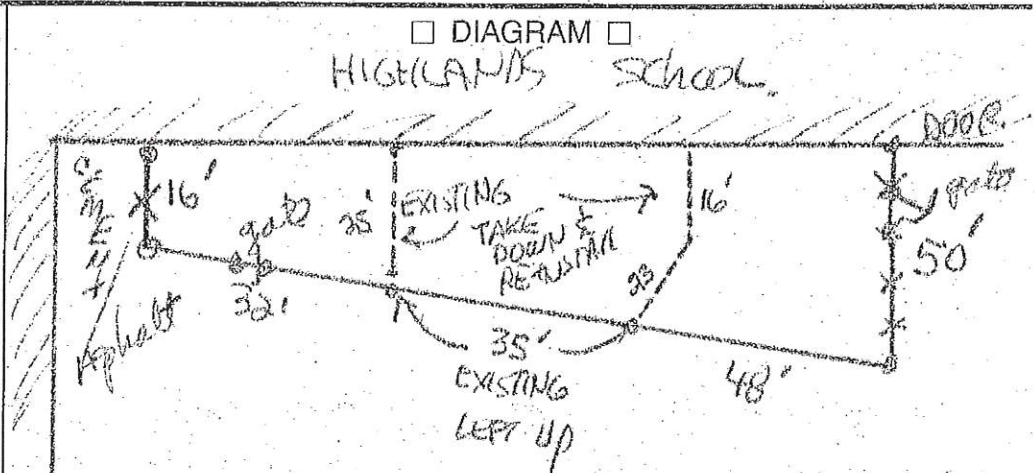
☐ P.V.C.

NAME A.I.U.
STREET 475 E Waterloo Dr
CITY HOMESBURG PA 15120
ATT: Russ Foster

PHONE RES. 412 670-5047
DATE 8-3-12 FAX
JOB LOCATION HIGHLANDS H.S.

CHAIN LINK	FABRIC	GAUGE	MESH	FRAME	LINES	TERM	GATE POSTS	TOP RAIL	HEIGHT
	VINYL	9	2"	all color	2" W/O	2 1/2"	2 1/2"	1 3/8"	48"
STYLE			HEIGHT		TYPE		POSTS		

TOTAL FOOTAGE 181'
INCLUDING
2 WALK GATES
DRIVE GATES
SLIDE GATES



TOTAL PRICE \$2850.
DEPOSIT 00
BALANCE
CREDIT/EXTRAS
AMT. DUE
TERMS upon receipt of invoice

CHANGE IN LAYOUT:

Approved by

Date

11/2% Interest/Month on all balances over 30 days

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Customer's Signature

Date

Michael/Howard Inc.

Customer's Signature

Date

-PLEASE SIGN AND RETURN YELLOW COPY-

7.1 *Substitute Teacher Call List*

Jones, Jennifer
Elem: Special Education
Ratify: 3-5-13

Healey, Luke
Sec. Social Studies

Becker, Laura
Sec. English Teacher/Social Studies

Wagner, Haley
Health / Phys Ed Teacher

Bouchat, Merle
Health/Phys Ed Teacher
Ratify: 3-5-13